

# KENDRIYA VIDYALAYA SANGATHAN, SILCHAR REGION

## SESSION ENDING EXAMINATION (2025-26)

### BLUE-PRINT

**CLASS: VI**  
**SUBJECT: SCIENCE**

**MAX MARKS: 60**  
**TIME: 2 ½ HOURS**

| <b>S.NO</b>  | <b>Name of Chapter</b>                                   | <b>MCQ<br/>(1M)</b> | <b>AR<br/>(1M)</b> | <b>SA<br/>(2M)</b> | <b>SA<br/>(3M)</b> | <b>LA<br/>(5M)</b> | <b>CBQ<br/>(4M)</b> | <b>TOTAL<br/>MARKS</b> |
|--------------|--|---------------------|--------------------|--------------------|--------------------|--------------------|---------------------|------------------------|
| 1.           | <b>Materials Around Us</b>                               | 1(1)                |                    |                    | 3(1)               | 5(1)*              |                     | 09                     |
| 2.           | <b>Temperature and its Measurement</b>                   | 1(1)                | 1(1)               | 2(1)*              |                    |                    | 4(1)                | 08                     |
| 3.           | <b>A Journey through States of Water</b>                 | 2(2)                |                    | 2(1)**             | 3(1)*              |                    |                     | 07                     |
| 4.           | <b>Methods of Separation in Everyday Life</b>            | 1(1)**              |                    | 2(1)               | 3(1)**             |                    | 4(1)                | 10                     |
| 5.           | <b>Living Creatures: Exploring their Characteristics</b> | 2(2)                |                    | 2(1)*              | 3(1)               | 5(1)**             |                     | 12                     |
| 6.           | <b>Nature's Treasures</b>                                | 1(1)                | 1(1)               | 2(1)**             | 3(1)               |                    |                     | 07                     |
| 7.           | <b>Beyond Earth</b>                                      | 2(2)                |                    | 2(1)               | 3(1)*              |                    |                     | 07                     |
| <b>TOTAL</b> |  | <b>1 X 10</b>       | <b>1X2</b>         | <b>2 X 6</b>       | <b>3 X 6</b>       | <b>5 X 2</b>       | <b>4 X 2</b>        | <b>60 (28)</b>         |
|              |  | <b>10M</b>          | <b>2M</b>          | <b>12M</b>         | <b>18M</b>         | <b>10M</b>         | <b>08M</b>          |                        |

**NOTE:**

1. The question paper will contain 5 sections – A, B, C, D and E.
2. Marks are outside the bracket and no. of questions are inside the bracket.
3. A-R are **Assertion - Reason** questions
4. Questions with \* are questions with internal choices and with \*\* are picture based or activity-based questions.
5. **4-marks allotted to Case Based Questions** to be given in **1+1+2** pattern.
6. Minimum **50% Competency Based Questions** should be included.