

# BLUEPRINT

## SESSION ENDING EXAMINATION

SESSION: 2025–26

**KENDRIYA VIDYALAYA SANGATHAN  
SILCHAR REGION**

**CLASS : III**

**SUBJECTS :**

**TWAU**

**English**

**Hindi**

**Maths**

**Month / Year : \_\_\_\_\_**



**“Learning with Understanding, Not Memorisation”**

# KENDRIYA VIDYALAYA SANGATHAN SILCHAR REGION

<b>ASSESSMENT STRUCTURE SESSION 2025-26</b>		
<b>TERM-II</b>		
<b>SUBJECT -TWAU</b>		
(Curricular Goals CG-1 To CG- 5 )		
<b>Assessment/Tests/Examination</b>	<b>FULL MARKS</b>	<b>WEIGHTAGE</b>
PERIODIC TEST -II	30	10 MARKS
SUBJECT ENRICHMENT	20	5 MARKS
NOTE BOOK SUBMISSION	20	5 MARKS
MDP (THEME BASED: Include CG-6)	20	20 MARKS
ORAL TEST	20	20 MARKS
SESSION ENDING EXAMINATION (WRITTEN)	40	40 MARKS
<b>TOTAL</b>		<b>100 MARKS</b>

**KENDRIYA VIDYALAYA SANGATHAN SILCHAR REGION**

**BLUEPRINT FOR SE EXAM (SESSION 2025-2026)**

**CLASS – III**      **SUBJECT – TWAU**      **MM- 40**      **TIME -1.5 HOURS**

<b>SUBJECT</b>	<b>SL. NO.</b>	<b>CHAPTERS</b>	<b>CG</b>	<b>OTQ (1 MARK)</b>	<b>V.S.A (1 MARKS)</b>	<b>S.A. (2 MARKS)</b>	<b>L.A. (4 MARKS)</b>	<b>TOTAL</b>
<b>T W A U</b>	1	WATER- A PRECIOUS GIFT	CG 1	2	2	1	–	6
	2	FOOD WE EAT	CG-2	1	1	1	1	8
	3	STAYING HEALTHY AND HAPPY	CG-3	2	2	1	–	6
	4	THIS WORLD OF THINGS	CG-5	2	2	1	–	6
	5	MAKING THINGS	CG-3	2	2	1	–	6
	6	TAKING CHARGE OF WASTE	CG-4	1	1	1	1	8
		<b>TOTAL</b>	<b>CG-1 TO CG -5</b>	<b>1*10(10)</b>	<b>1*10(10)</b>	<b>2*6(12)</b>	<b>4*2(8)</b>	<b>40</b>

## BLUE PRINT (TWAU) FOR SESSION ENDING EXAMINATION 2025-26

Curricular Goals (Total-05) CG-1 to CG-5 TWAU	Competencies as per NCFSE 2023	OVERALL WEIGHTAGE
<b>CG-1 Explores the natural and social environment in their surroundings</b>	<p>C-1.1 Observes and identifies the natural (insects, plants, birds, animals, geographical features, sun and moon, soil) and social (houses, relationships) components in their immediate environment</p> <p>C-1.2 Describes structures, relationships, and traditions in the family and community</p> <p>C-1.3 Asks questions and makes predictions about simple patterns (season change, food chain, rituals, celebrations) observed in the immediate environment</p> <p>C-1.4 Explains the functioning of local institutions (family, school, bank/post office, market, and panchayat) in different forms (story, drawing, tabulating data, noting discussion), and analyses their role</p>	6
<b>CG-2 Understands the interdependence in their environment through observation and experiences</b>	<p>C-2.1 Identifies natural and humanmade systems that support their lives (water supply, water cycle, river flow system, life cycle of plants and animals, food, household items, transport, communication, electricity in the home)</p> <p>C-2.2 Describes the relationship between the natural environment and cultural practices in their immediate environment (nature of work, food, traditions)</p> <p>C-2.3 Expresses the changes in the lives of their family and community as communicated by elders and through local stories (changes in occupation, food habits, resources, celebrations, communication)</p>	8
<b>CG-3 Explains how to ensure the safety of self and others in different situations</b>	<p>C-3.1 Describes the basic safety needs and protection (health and hygiene, food, water, shelter, precautions, awareness of emergency situations) of humans, birds, and animals</p> <p>C-3.2 Discusses how to prepare for emergency situations (pandemic, floods, landslide, unseasonal rains) based on discussions with family and community, or personal experiences</p> <p>C-3.3 Develops simple labels, slogans, and participates in roleplay on safety and protection in the local environment to be displayed/done in school and locality</p>	12

<b>CG-4 Develops sensitivity towards social and natural environment</b>	C-4.1 Observes and describes diversity among plants, birds, and animals in their immediate environment (shape, sounds, food habits, growth, habitat)	<b>8</b>
	C-4.2 Observes and describes cultural diversity in their immediate environment (food, clothing, games, different seasons, festivals related to harvest and sowing)	
	C-4.3 Observes and describes natural resources in their immediate environment, and their use	
	C-4.4 Discusses how natural resources can be shared and maintained (growing vegetables in flowerpots/ kitchen gardens, use of rainwater)	
	C-4.5 Identifies needs of plants, birds, and animals, and how they can be supported (water, soil, food, care)	
	C-4.6 Identifies the needs of people in different situations – access to resources, equal opportunities, work distribution, shelter	
<b>CG-5 Develops the ability to read and interpret simple maps</b>	C-5.1 Explains a mental map of their school, village, and ward	<b>6</b>
	C-5.2 Reads simple maps of city, State, and country to identify natural and humanmade features (well, lake, post office, school, hospital, etc.) with reference to symbols and directions	
	C-5.3 Draws a sketch of their school, village and ward using symbols and directions	
<b>TWAU</b>	<b>Total Marks</b>	<b>40</b>

**KENDRIYA VIDYALAYA SANGATHAN, SILCHAR REGION**

**Term-II (Session Ending Examination) 2025-26**

**Class-III**

**Subject-English**

**BLUEPRINT**

Maximum Marks: 40 Marks

Time Limit: 90 Minutes

Curricular Goals and Competencies		Types of Questions	Weightage	No. of Questions	Total Marks
Curricular Goal-2: Reading with Comprehension	Unseen Passage (Value-based Passage) C-2.4	VSA	01	05	05
Curricular Goal -3: Writing with Understanding	Prose & Poetry C-2.2	VSA	01	01	05
	SA	02	02		
	Grammar C-3.4	VSA	01	10	10
	Creative Writing C-3.1,3.2,3.3	LA	05	01	05
	Spelling C-2.1	VSA	01	05	05
Curricular Goal - 4: Vocabulary Development	Vocabulary C-4.1	VSA	01	05	05
	Handwriting C-2.2	LA	05	01	05
<b>TOTAL</b>					<b>40</b>

VSA-Very Short Answer (1Mark each)

SA Short Answer (2 Marks each)

LA-Long Answer (5 Marks each)

**TOPICS/CHAPTERS AND THEIR WEIGHTAGES**

Sl No	Topics/Name of Chapters	Reading Comprehension	Writing (Prose & Poetry)	Grammar	Creative Writing	Spelling	Vocabulary	Handwriting	Total
1	Unseen Passage	5 (VSA)							5
2	The Big Laddoo			1+1 (VSA)		1 (VSA)			3
3	Thank God			1+1 (VSA)		1+1 (VSA)			4
4	Madhu's Wish		2 (SA)	1+1+1 (VSA)			1 (VSA)		6
5	Night		2 (SA)			1 (VSA)	1 (VSA)		4
6	Chandamama Counts the Stars		1 (VSA)	1 (VSA)		1 (VSA)	1+1+1 (VSA)		6
7	Chadrayaan			1+1 (VSA)	5 (LA)				7
8	Handwriting							5 (LA)	5
<b>TOTAL</b>		<b>5</b>	<b>5</b>	<b>10</b>	<b>5</b>	<b>5</b>	<b>5</b>	<b>5</b>	<b>40</b>

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**केंद्रीय विद्यालय संगठन सिलचर संभाग**  
**नील पत्र (ब्लू प्रिंट) सत्रांत परीक्षा (सेशन एंडिंग एक्जामिनेशन) 2025-26**

विषय			हिन्दी								कक्षा		तृतीय	
समय			90 मिनट								अधितम अंक		40	
क्र . सं	पाठ सं .	अध्याय का नाम	पठन (5)		लेखन (5)		व्याकरण(10)		सूजनात्मक लेखन (5)		वर्तनी (5)	सुलेख(5)	शब्दभंडार (5)	कुल अंक (40)
			अ.ल.उ.	द.आ.प्र.	ल.व.	द.आ.प्र.	अ.ल.उ.	द.आ.प्र.	द.व.	द.आ.प्र.	द.आ.प्र.	द.व.	द.आ.प्र.	
1.		पठित गद्यांश	4	1										5
2.	10	रस्साकशी						1			1		1	3
3.	11	एक जादुई पिटारा						1					1	2
4.	12	अपना अपना काम									1		1	2
5.	13	पेड़ों की अम्मा 'थिमक्का'					1	1						2
6.	14	किसान की होशियारी				1		1			1		1	5
7.	15	भारत							5					5
8.	16	चंद्रयान (संवाद)				2	1	1					1	5
9.	17	बोलने वाली माँद		2							1			3
10.	18	हम अनेक किंतु एक					1	1			1			3
11.		सुलेख										5		5
कुल अंक			4	1	2	1	2	4	6	5	5	5	5	40

**टिप्पणी - मौखिक परीक्षा - 20 अंक (पठन -4, वाचन,- 8, श्रवण- 6)**

**बहुविषयक परियोजना - रचनात्मकता(4), प्रस्तुति(4), सामग्री(4), प्रामाणिकता (4), समयबद्धता(4)**



**KENDRIYA VIDYALAYA SANGATHAN  
SILCHAR REGION**

**BLUE PRINT FOR SESSION ENDING EXAMINATION 2025-26**

**CLASS- III**

**SUB- MATHEMATICS**

<b>CHAPTERS</b>	<b>CONCEPT OF KNOWLEDGE (10)</b>	<b>CONCEPT OF UNDERSTANDING (10)</b>	<b>ABILITY TO COMPUTE (10)</b>	<b>PROBLEM SOLVING ABILITY (10)</b>	<b>TOTAL MARKS (40)</b>
<b>FAIR SHARE</b>	VSA-1Q	VSA- 1Q		SA-1Q	<b>4</b>
<b>HOUSE OF HUNDREDS-II</b>	VSA-1Q		LA-1Q	SA-1Q	<b>7</b>
<b>FUN AT CLASS PARTY!</b>	SA-1Q	VSA-1Q			<b>3</b>
<b>FILLING AND LIFTING</b>		SA-1Q	SA-1Q	LA-1Q	<b>8</b>
<b>GIVE AND TAKE</b>	LA-1Q		SA-1Q	VSA-1Q	<b>7</b>
<b>TIME GOES ON</b>		SA-1Q	VSA-1Q	VSA-1Q	<b>4</b>
<b>THE SURAJKUND FAIR</b>	SA- 1Q	LA-1Q	VSA-1Q		<b>7</b>
<b>TOTAL</b>	10 MARKS	10 MARKS	10 MARKS	10 MARKS	<b>40</b>

**Time: 90 minutes**

**Abbreviations Used:**

**VSA = Very Short Answer (1 mark each)**

**SA = Short Answer (2 marks each)**

**LA = Long Answer (4 marks each)**